

# Macon County



## MACON COUNTY BOARD OF COMMISSIONERS SEPTEMBER 12, 2017 AGENDA

1. Call to order and welcome by Chairman Tate
2. Announcements
3. Moment of Silence
4. Pledge of Allegiance
5. Public Hearing(s) -
6. Public Comment Period
7. Additions to agenda
8. Adjustments to and approval of the agenda
9. Reports/Presentations
10. Old Business
  - A. Discussion regarding upcoming board meeting in Highlands
  - B. Discussion of landscaping at the Robert C. Carpenter Community Building - County Manager and Chairman Tate
  - C. Update on Macon/Jackson county line issue - GIS Analyst Wes Hall
  - D. Southwestern Community College (SCC) Burn Building property appraisal - County Manager
  - E. Broadband Committee update - County Manager and Commissioner Shields
  - F. Consideration of mobility manager position for Macon County Transit - Transit Director Kim Angel
11. New Business
  - A. Discussion of federal grant for Transit facility expansion - Kim Angel

- B. Approval of revised fire district map for Burningtown-Iotla Fire and Rescue Department – Emergency Services Director Warren Cabe
- C. Consideration of retaining “electing county” status for Temporary Assistance to Needy Families (TANF) – Department of Social Services Director Patrick Betancourt
- D. Proclamation for Constitution Week

12. Consent Agenda – Attachment #12

All items below are considered routine and will be enacted by one motion. No separate discussion will be held except on request of a member of the Board of Commissioners.

- A. Minutes of the August 8, 2017 regular meeting
- B. Budget Amendments #38-49
- C. Tax Releases for August 2017
- D. Write-off of taxes 10 years or older
- E. Monthly Ad Valorem Tax Collection Report

13. Appointments

- A. Board of Health (two seats – physician and engineer)

14. Possible closed session at the request of Commissioner Higdon per NCGS 143-318.11(a)(5)

15. Adjourn/Recess

# MACON COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Governing Board

**SUBJECT MATTER:** Meeting in Highlands

**COMMENTS/RECOMMENDATION:**

At the August regular meeting, Chairman Tate raised the possibility of holding a board meeting in Highlands in either October or November, and this item is on the agenda to continue that discussion.

Attachments \_\_\_\_\_ Yes  No

Agenda Item 10A

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Parks and Recreation

**SUBJECT MATTER:** Landscaping at the Robert C. Carpenter  
Community Building

**COMMENTS/RECOMMENDATION:**

The County Manager and Chairman Tate will have more to share on this matter at Tuesday's meeting.

Attachments \_\_\_\_\_ Yes  No

**Agenda Item 10B**

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** IT/Mapping

**SUBJECT MATTER:** Macon/Jackson county line

**COMMENTS/RECOMMENDATION:**

GIS Analyst Wes Hall will have an update for the board regarding the ongoing matter of possible "adjustments" to the boundary line between Macon and Jackson County.

Attachments \_\_\_\_\_ Yes  No

**Agenda Item 10C**

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Southwestern Community College

**SUBJECT MATTER:** Burn Building site appraisal

**COMMENTS/RECOMMENDATION:**

The County Manager will have information on the recent property appraisal for the new "burn building" site at the Macon campus of Southwestern Community College.

Attachments \_\_\_\_\_ Yes  No

**Agenda Item 10D**

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Broadband Committee

**SUBJECT MATTER:** Update

**COMMENTS/RECOMMENDATION:**

The County Manager and Commissioner Shields will have an update from the Broadband Committee.

Attachments \_\_\_\_\_ Yes  No

Agenda Item 10E

# MACON COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Transit

**SUBJECT MATTER:** Consideration of mobility manager position

**COMMENTS/RECOMMENDATION:**

Please see the attached documents that provide more information regarding this proposed new position. Transit Director Kim Angel and the County Manager can provide additional details at the meeting.

Attachments   2   Yes        No

Agenda Item 10F



APPENDIX A

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

PUBLIC TRANSPORTATION DIVISION

PROJECT NUMBER: 18-NF-027

APPROVED BUDGET SUMMARY

EFFECTIVE DATE JULY 1, 2017

PROJECT SPONSOR: MACON COUNTY

PROJECT DESCRIPTION: FY2018 SECTION 5317 - NEW FREEDOM INITIATIVE PROGRAM

I. TOTAL PROJECT EXPENDITURES

DEPARTMENT - 5317 CAPITAL - 51000.27.2.3 \$50,968  
PERIOD OF PERFORMANCE JULY 1, 2017-JUNE 30, 2018

II. TOTAL PROJECT FUNDING

		TOTAL	FEDERAL	STATE	LOCAL
MOBILITY MANAGEMENT	51000.27.2.3	<u>100%</u>	<u>80%</u>	<u>10%</u>	<u>10%</u>
AGREEMENT #		\$50,968	\$40,774	\$5,096	\$5,098
TOTAL		\$50,968	\$40,774	\$5,096	\$5,098

NORTH CAROLINA DEPARTMENT OF TRANSPORTATION  
PUBLIC TRANSPORTATION DIVISION  
APPROVED PROJECT BUDGET

PROJECT: 18-NF-027  
SPONSOR MACON COUNTY  
WBS: 51000.27.2.3

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DEPARTMENT 5317 - MOBILITY MANAGEMENT

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<u>OBJECT</u>	<u>TITLE</u>	<u>APPROVED BUDGET</u>
G121	SALARIES AND WAGES - FULL TIME	30,000
G181	Social Sec. Contrib.	2,295
G182	Retirement Contrib.	2,379
G183	Hosp. Ins. Contrib.	6,744
G311	Travel	2,000
G312	Travel Subsis.	300
G341	Printing & Reprod	1,000
G371	Mrktng. Paid Adv	5,000
G372	Promotional Items	1,250
<b>TOTAL MOBILITY MANAGEMENT</b>		<b>\$ 50,968</b>

# MACON COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Transit

**SUBJECT MATTER:** Federal grant for facility expansion

**COMMENTS/RECOMMENDATION:**

Please see the attached letter from the County Manager regarding the possibility of securing federal and/or state funding for an expansion of the Macon County Transit facility.

Attachments   1   Yes        No

**Agenda Item 11A**

# Macon County



Ms. Debbie Collins  
NC Department of Transportation  
Public Transportation Division  
1550 Mail Service Center  
Raleigh, NC 27699-1550

Dear Ms. Collins:

We understand that the opportunity to secure federal and/or state funding for the expansion of the Macon County Transit Services facility may become available if our project is selected.

Although this project has been discussed for about four years, no feasibility study was completed. We had requested this study by PTD but was informed that such studies were not being conducted at the time. However, we do feel this project is worthy of being considered and should be approved if funding becomes available.

Macon County has, within the current Transit Services budget, the funds for a 10% local match. These funds were derived from the sale of fleet vehicles that had met their useful service life and were replaced. Two additional vehicles will be sold within the next 60 days which should ensure that Macon County Transit (MCT) has the full matching requirement in cash. Please accept this letter as our commitment to fund the 10% local match.

The Macon County Board of Commissioners will meet on September 12, 2017 and will be asked to take formal action endorsing this commitment using existing funds in Macon County Transit FY18 budget as local match.

Macon County Transit is a leader in the Western NC region in providing transportation services to residents, working with local and regional agencies, including coordinating with other transportation service agencies throughout the region. The expansion of this facility will allow Macon County Transit to continue to provide safe, effective, and efficient services to Macon and surrounding Counties. The addition of a regional mobility manager shared with Swain Transit, continuing to focus on expanding services to the elderly and disabled, as well as providing employment transportation to a growing number of residents will be top priorities during FY18. This facility expansion will give MCT for proper training of all employees and allow for regional collaboration and growth for the next 20 years.

Thank you for your consideration in funding this much needed project. Again, this letter is in no way intended to represent an endorsement or commitment by the Macon County Board of Commissioners for this project. Such commitment or endorsement can only be given following a formal vote of the board which is scheduled to take place on September 12, 2017.

Sincerely,

Derek C. Roland  
County Manager

Cc: Kim Angel, Transit Director

# MACON COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Emergency Services

**SUBJECT MATTER:** Approval of revised fire district map for Burningtown-Iotla Fire and Rescue Department

**COMMENTS/RECOMMENDATION:** Per Emergency Services Director Warren Cabe -- Request approval of revised fire district map for Burningtown-Iotla Fire and Rescue Department reflecting the addition of the newest substation on Iotla Church Road. No changes to overall response area. Changes indicate areas now located within 5 mile response area of the departments that were previously outside that area. Macon County Fire Marshal's Office has conducted an inspection to ensure compliance with equipment and roster requirements. If approved the map will be forwarded to the NC Office of State Fire Marshal to schedule their inspection and receive final approval.

Attachments   1   Yes        No

Agenda Item 11B

# MACON COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Department of Social Services

**SUBJECT MATTER:** Electing status vote

### COMMENTS/RECOMMENDATION:

Department of Social Services Director Patrick Betancourt is asking the board to vote on retaining the county's electing status for the Temporary Assistance to Needy Families (TANF) program. The county has held this status since the mid-1990s and is one of only seven remaining "electing" counties statewide. Mr. Betancourt says this status allows DSS to be innovative with TANF service delivery and to reinvest our TANF allocations into child welfare to address special and on-going needs. He added that the state is requiring a vote by the commission prior to a November 1, 2017 due date. A copy of the designation form is attached for your information, and for the chairman's signature upon approval.

Attachments   1   Yes        No

Agenda Item 11C

**Electing County Status Designation Form  
Federal Fiscal Years 2019 - 2021**

MACON County, North Carolina

**Request for Continuation of Electing Status or Redesignation as Standard Status for  
the Work First Program**

The Board of Commissioners of MACON County voted on \_\_\_\_\_  
(date)  
by at least two-thirds in favor of the below status (check one) for the Work First Program.

Continue in Electing Status       Change to Standard Status

The vote was: \_\_\_\_\_ in favor      \_\_\_\_\_ (against)  
(enter number)      (enter number)

\_\_\_\_\_  
Commission Chair Signature

\_\_\_\_\_  
Date

**The primary contact person for our Work First Block Grant planning process will  
be:**

Name: Sheila Conley  
Position/Title: Income Maintenance Supervisor III  
Address: 1832 Lakeside Dr.  
Franklin, NC 28734  
Phone: 828-349-2132  
Fax: 828-349-2401  
Email: sconley@maconnc.org

**Due Date: November 1, 2017**

Submit to: Mekella Anthony  
Work First Program Policy Consultant  
Work First Program/Economic and Family Services  
NC Division of Social Services  
820 S. Boylan Avenue  
Room 113 – Hargrove Building  
2420 Mail Service Center  
Raleigh, NC 27699-2420  
or Mekella.Anthony@dhhs.nc.gov  
Fax: (919) 334 – 1265 / Office: (919) 527 – 6314

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Governing Board

**SUBJECT MATTER:** Proclamation

**COMMENTS/RECOMMENDATION:**

For the board's consideration, please see the attached proclamation for Constitution Week (September 17-23).

Attachments   1   Yes        No

Agenda Item 11D



# Macon County



## Proclamation for Constitution Week

**WHEREAS:** September 17, 2017, marks the two hundred thirtieth anniversary of the drafting of the Constitution of the United States of America by the Constitutional Convention; and

**WHEREAS:** It is fitting and proper to accord official recognition to this magnificent document and its memorable anniversary; and to the patriotic celebrations which will commemorate the occasion; and

**WHEREAS:** Public Law 915 guarantees the issuing of a proclamation each year by the President of the United States of America designating September 17 through 23 as Constitution Week,

**NOW, THEREFORE, WE,** the members of the Macon County Board of Commissioners, do hereby proclaim the week of September 17 through 23 as

### CONSTITUTION WEEK

**AND** ask our citizens to reaffirm the ideals the framers of the constitution had in 1787 by vigilantly protecting the freedoms guaranteed to us through this guardian of our liberties, remembering that lost rights may never be regained.

**IN WITNESS WHEREOF,** I have hereunto set my hand and caused the seal of the county to be affixed this 12th day of September of the year of our Lord 2017.

Signed \_\_\_\_\_  
Chairman

SEAL

Attest \_\_\_\_\_

Ex Officio Clerk to the Board

# MACON COUNTY BOARD OF COMMISSIONERS

## AGENDA ITEM

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Governing Board

**SUBJECT MATTER:** Consent Agenda

### DEPARTMENT HEAD COMMENTS/RECOMMENDATION:

- A. **Minutes** – Consideration of the minutes from the August 8, 2017 regular meeting, per Attachment 12A.
- B. **Finance** – Consideration of budget amendments #38 through #49, per Attachment 12B.
- C. **Tax releases** – Consideration of tax releases for August 2017 in the amount of \$11,813.01, per Attachment 12C.
- D. **Write-off of taxes 10 years or older** – Consideration of the attached request from Tax Collections Supervisor Teresa McDowell, per Attachment 12D.
- E. **Ad valorem tax collection report** – No action is necessary. Attachment 12E.

### COUNTY MANAGER'S COMMENTS/RECOMMENDATION:

Attachments   X   Yes        No

Agenda Item 12 (A) (B) (C) (D) and (E)

**MACON COUNTY BOARD OF COMMISSIONERS**  
**AUGUST 8, 2017**  
**MINUTES**

Chairman Tate called the meeting to order at 6:00 p.m. and welcomed those in attendance. All Board Members, the County Manager, Finance Director, County Attorney, members of the news media and interested citizens were present.

**ANNOUNCEMENTS:** Chairman Tate expressed his desire to hold one of the board's upcoming meetings in the Town of Highlands, perhaps either in October or November. The County Attorney pointed out that the board's meeting schedule calls for regular meetings to be held in the commission boardroom, but that the board could recess a meeting and hold it in Highlands or call a special meeting. Otherwise, it would need to change its meeting schedule. Chairman Tate asked the County Manager to try to make the necessary arrangements, and Commissioner Higdon suggested that the board also hold a meeting in Nantahala at some point. The County Attorney suggested that the board consider these options as it puts the regular meeting schedule together for 2018 later this year.

**MOMENT OF SILENCE:** Chairman Tate asked those in attendance to observe a moment of silence.

**PLEDGE TO THE FLAG:** Led by Commissioner Beale, the pledge to the flag was recited.

**PUBLIC COMMENT PERIOD:** **David Culpepper** addressed the board regarding the county's grading license and the planning board's recommendation that the commissioners would consider later in the meeting. Mr. Culpepper said there is a \$500 per day fine for not having a license, but there is no fine for violating the ordinance, adding that if environmental protection is the county's goal, then those two items should be switched. He called the revised ordinance "a huge gift to the industry" and said it "tramples all over private property rights." Calling it an "ill thought-out plan," he said the revised ordinance should be "flatly rejected" by the commission. **Byron Lamb** told the board members that he disagreed with the board's recent action regarding a bid for new patrol vehicles for the sheriff's department, saying that

it took the commissioners less than one minute to take a \$181,000 bid to another county. He questioned if the board had to take the lowest bid, adding he was "curious to hear the reason to take money away from our county." Mr. Lamb said the winning bidder had not sponsored anything locally, while Franklin Ford had given thousands of dollars to schools in Macon County. "It's disheartening, to say the least," he told the board. This led to Commissioner Beale telling Mr. Lamb that "there was a lot of discussion before that vote," and that the board wanted to spend that money locally but they were "hamstrung" by a state statute. The County Attorney then explained that the board must award the bid to the lowest responsible bidder, noting that there is some ongoing discussion statewide as to allowing counties to prefer local businesses. **Randy Shook** also spoke to the grading license, saying he opposed what he termed the "relicensing for soil disturbance." He said an individual has the right to work on his own land without having to take a test.

**ADDITIONS, ADJUSTMENTS TO AND APPROVAL OF THE AGENDA:** Upon a motion by Commissioner Beale, seconded by Commissioner Shields, the board voted unanimously to make additions to and approve the agenda as adjusted, as follows:

- To add discussion of a resolution concerning changes to the "potentially dangerous dogs" board as the new Item 11(F) under New Business, per the County Manager.
- To add consideration of an amendment to the "Agreement to Provide Recreation Opportunities" with the Cullasaja Community Association as the new Item 10(C) under Old Business, per the County Attorney.

**FRANKLIN HIGH SCHOOL (FHS) FUTURE BUSINESS LEADERS OF AMERICA (FBLA):** Michelle Brooks, the leader of the Future Business Leaders of America (FBLA) at Franklin High School updated the board on the group's recent trip to national competition in Anaheim, CA. A total of 14 students made the trip from June 25<sup>th</sup> through July 3<sup>rd</sup>, and their community service project - a concert in Franklin by country singer Wade Hayes to raise awareness of colon cancer - finished in ninth place in national competition. "Thank you all for supporting us," Ms. Brooks told the board members. The commissioners asked questions of some of the students about the program. No action was necessary.

**4-H YOUTHVOICE REPRESENTATIVE AT NCACC CONFERENCE:** Teighlor Holland told the commissioners that she would be Macon County's 4-H representative at Youthvoice at the upcoming North Carolina Association of County Commissioners (NCACC) annual conference to be held in Durham County. Miss Holland said that she and others would receive two days of leadership and civic training on "how to become a county commissioner." She asked for and received a photo opportunity with the board members that will

later become part of a slide show at the conference. No other action was necessary.

**PLACEMENT OF NEW PUBLIC SAFETY TRAINING CENTER:** The County Manager explained that county and Southwestern Community College (SCC) officials had discussed a "more favorable location" for the new Public Safety Training Center, or "burn building," under consideration for construction on SCC's Macon Campus off Siler Road in Franklin. He reviewed two proposals, one that would take up either 10.642 acres or a smaller section of that same site which would require six acres. The site is located adjacent to the Macon County Public Library. He noted that the six-acre parcel would work but that both sides "want to measure twice and cut once" before ordering a survey, which would be followed by appraisals from both the county and SCC. The County Manager said he wanted the board's blessing before moving forward. Dr. Don Tomas, the president of SCC, told the board that he believes the six acres would be adequate. Commissioner Beale made a motion to authorize the County Manager to move forward with a survey and appraisal of the six-acre parcel, and it was seconded by Commissioner Shields. This was followed by a lengthy discussion of the process going forward and the financial issues surrounding the project. The board then voted unanimously to approve the motion.

**PROPOSED CHANGES TO GRADING LICENSE ORDINANCE:** Jack Morgan, Director of Planning, Permitting and Development, presented proposed changes to the county's grading license ordinance. Chairman Tate pointed out that the commissioners rescinded these requirements earlier in the year in order for the members of the planning board to review them and make a recommendation back to the commission. Mr. Morgan said the planning board discussed the revisions at its May meeting, and then heard from grading contractors in June before developing a "bullet point" list in July. He then provided the board with a handout of the planning board's work product for the commission's consideration. The County Attorney asked the board members to consider this as a draft of a new, small portion of Section 153 of the county's code of ordinances, and noted the planning board did not undertake any review of other parts of that section. He advised the commissioner that they needed to review this new material in light of the full section, which contains important definitions. This led to a discussion and a question and answer session between Mr. Morgan and some of the commissioners. The County Attorney said that a public hearing would be required to adopt any changes to the ordinance, and Chairman Tate, told his fellow board members that "we have a homework assignment." No action was taken.

**AMENDMENT TO CULLASAJA COMMUNITY ASSOCIATION AGREEMENT:** The County Attorney explained that the members of the Cullasaja Community

Association were seeking an amendment to the agreement they entered into with the county earlier in the year. The association is asking to use money that had been saved from the initial scope of work to do additional upgrades, specifically wall repairs and painting, to the Old Salem Church. The County Attorney said the use of those funds for those purposes required a written amendment, and once the board members had time to review it, upon a motion by Commissioner Beale, seconded by Commissioner Gillespie, the board voted unanimously to approve an "Amendment to Agreement to Provide Recreation Opportunities," a copy of which is attached **(Attachment 1)** and is hereby made a part of these minutes.

**REVISED FIRE DISTRICT MAP FOR COWEE VOLUNTEER FIRE AND RESCUE:** Emergency Services Director Warren Cabe presented a revised fire district map for Cowee Volunteer Fire and Rescue which reflects the addition of a new substation on Mason Branch Road and the changes in areas now located within a five-mile response area that were previously outside that area. He pointed out that once the new map is approved by the board, it goes to the North Carolina Fire Marshall for final approval. Once the new substation is recognized by the state, the residents are eligible for lower insurance premiums. Following some questions from the board, and upon a motion by Commissioner Beale, seconded by Commissioner Gillespie, the board voted unanimously to approve the new map as presented.

**SCALY MOUNTAIN HISTORICAL SOCIETY AGREEMENT FOR RECREATIONAL OPPORTUNITIES:** Following a brief explanation from the Finance Director, and upon a motion by Commissioner Gillespie, seconded by Commissioner Higdon, the board voted unanimously to approve the renewal of an annual "Agreement to Provide Recreational Opportunities" with the Scaly Mountain Historical Society, a copy of which is attached **(Attachment 2)** and is hereby made a part of these minutes. As part of the agreement, the county provides \$5,000 to the society to help with operations.

**LANDSCAPE RENOVATION PLAN FOR ROBERT C. CARPENTER COMMUNITY BUILDING:** Chairman Tate said that at the board's last meeting, two bids for landscaping at the Robert C. Carpenter Community Building were opened but were not "apples to apples." He had recommended that the board obtain an estimate for a landscape renovation plan from Henry (Hank) Ross, a registered landscape architect in Highlands. Mr. Ross provided a quote for the plan at a cost of \$2,280, with an additional cost of \$840 to administer the bids on behalf of the county. Following discussion, Commissioner Beale made a motion to approve the \$2,280 cost from funds in the renovation project's budget, and to leave the remaining cost up to the discretion of the County Manager. Commissioner Shields seconded the motion, and after further discussion, the board voted unanimously in favor of the motion. A copy of the

landscape renovation plan estimate is attached **Attachment 3** and is hereby made a part of these minutes.

**REQUEST FROM NORTH CAROLINA FOREST SERVICE:** The County Manager introduced Benjamin Keener, the Macon County Ranger for the North Carolina Forest Service (NCFS), and told the board that the county's portion of funding a new attack vehicle for the NCFS had been contingent on the adoption of the state budget. Sixty percent of the cost of the new vehicle would be borne by the state, leaving Macon County's 40 percent share at \$16,000. Mr. Keener told the board that the NCFS had just a few days to get an answer from the county so that the vehicle could be ordered. The County Manager said that the money was not in the current year budget, and Commissioner Shields asked if it would come from fund balance or contingency. The County Manager pointed out that the local NCFS agency had been very frugal with budgeted funds from the county during the last three years, underspending their budget each year. Following more discussion, Commissioner Shields made a motion to fund the county's portion of the cost from fund balance, and Commissioner Beale seconded the motion. Following more discussion about the future use of the attack truck that was to be replaced, the board voted unanimously to approve the motion.

**CLOSURE OF COUNTY OFFICES ON DAY OF TOTAL SOLAR ECLIPSE:** The County Manager said that he was getting lots of questions as to whether county offices would be closed on Monday, August 21<sup>st</sup>, the day of a total solar eclipse. He said that officials in Cherokee and Jackson counties had already made the decision to close on that day, due mostly to the anticipated number of visitors to the area to view the totality of the eclipse. Sheriff Robert Holland and Mr. Cabe offered their viewpoints from a public safety perspective, with the sheriff noting this is "kind of an unknown thing" and recommending that county offices be closed. He said all of the sheriff's department's resources would be utilized on that day. Mr. Cabe said that while he was anticipating some traffic issues, he told the board members, "I don't know exactly what to tell you," other than the demand for emergency services was expected to be greater. Commissioner Shields expressed his concerns over sanitation issues if the county's solid waste department was not in operation. Commissioner Higdon asked "what does it cost us to shut down," and this led to discussion as to whether the day would be considered a holiday or an administrative leave day, a method normally used for inclement weather situations. Commissioner Gillespie said the county should be smart and plan with the realization that there are going to be a lot of people in town and "we're not going to be effective that day." Commissioner Beale said that "at the end of the day, it's the County Manager's decision, and the County Manager pointed out that a holiday would have to be approved by the board. The Finance Director suggested that the best option would be to declare it a holiday, and the County Manager added

Minutes

08.08.17

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that as his recommendation as well. Commissioner Beale made a motion to amend the 2017 Macon County Holiday Schedule to include August 21<sup>st</sup>, and Commissioner Gillespie seconded the motion. During further discussion, Commissioner Higdon asked who would determine what county services were deemed "essential," and Commissioner Beale suggested that it be left up to the County Manager. The board then voted unanimously in favor of the motion, and the County Attorney suggested that someone needed to speak to the Clerk of Superior Court, as the board did not have the authority to close that office.

**RESOLUTION REGARDING "POTENTIALLY DANGEROUS DOGS:"** The County Attorney presented a resolution for the board's consideration that essentially designates the county's animal control officers, lead animal control officer, the section administrator for animal services and the health director as the persons responsible for determining when a dog is a "potentially dangerous dog." Following a brief discussion, and upon a motion by Commissioner Shields, seconded by Commissioner Beale, the board voted unanimously to approve the resolution as presented, a copy of which is attached (Attachment 4) and is hereby made a part of these minutes.

**CONSENT AGENDA:** Upon a motion by Commissioner Gillespie, seconded by Commissioner Shields, the board voted unanimously to approve the items on the consent agenda as follows: the minutes of the June 13, 2017 regular meeting and the July 11, 2017 regular meeting; the following budget amendments: #18 for the Housing Department to allocate \$58,603 in funds from a Duke Energy Helping Home Fund; #19 for Soil Conservation to appropriate \$3,967 in fund balance to carry forward unexpended funds from a Duke Energy grant; #20 for the Department of Social Services to carry forward \$362 in donated funds for foster care; #21 for the Department of Social Services to carry forward an additional June allocation of \$34,246 in federal adoption funds; #22 for the Department of Social Services to carry forward \$5,353 in revenue from donations and gifts; #23 for the Department of Social Services to transfer \$2,969 of SHIPP and fan funds for Senior Services; #24 for the Sheriff's Department for the appropriation of June 2017 interest (\$1) from fund balance from federal and (\$2,466) from state drug forfeiture money received during July 2017; #25 for the Health Department to roll unexpended grant money totaling \$5,283 to the current fiscal year; #26 for the Health Department to allocate \$12,664 in additional tobacco settlement money received from the state; #27 for the Transit Department to appropriate \$19,937 in funds from the sale of transit vehicles, with federal regulations requiring that these funds be allocated to and used by the transit system. (Copies of the amendments are attached); approved tax releases for July in the amount of \$7,233.73; approved the Settlement Report for 2016 taxes as provided by Tax Collections Supervisor Teresa McDowell (a copy of the report is on file in the Deputy Clerk's office.)



**APPOINTMENTS:** Appointments to various boards were discussed, but no action was taken.

**ADDITIONAL PUBLIC COMMENT:** Chairman Tate allowed **Narelle Kirkland** to briefly address the board regarding concerns over protection of a viewshed along NC 28 north of Franklin.

**ADJOURN:** At 7:33 p.m., with no other business and upon a motion by Commissioner Beale, seconded by Commissioner Shields, the board voted unanimously to adjourn.

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Derek Roland  
Ex Officio Clerk to the Board

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Jim Tate  
Board Chairman









~~MACON COUNTY BUDGET AMENDMENT~~  
 AMENDMENT # \_\_\_\_\_

FY18

42

DEPARTMENT: HEALTH

EXPLANATION: Need to roll unexpended grant money to current FY.

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
115153-565031	Minority Diabetes Prevention Grant	837	
113511-426007	Minority Diabetes Prevention Grant	837	

REQUESTED BY DEPARTMENT HEAD \_\_\_\_\_

RECOMMENDED BY FINANCE OFFICER *Kevin Hall*

APPROVED BY COUNTY MANAGER \_\_\_\_\_

ACTION BY BOARD OF COMMISSIONERS \_\_\_\_\_

APPROVED AND ENTERED ON MINUTES DATED \_\_\_\_\_

CLERK \_\_\_\_\_

MACON COUNTY BUDGET AMENDMENT  
 AMENDMENT # \_\_\_\_\_

43

FROM: Lindsay Leopard

DEPARTMENT: Sheriff's Office

EXPLANATION: Appropriation of Fund Balance left from anonymous donation

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
113840-417900	Fund Balance Appropriated	\$1,067.00	
114310-569502	Capital Equipment	\$1,067.00	

REQUESTED BY DEPARTMENT HEAD \_\_\_\_\_

*[Handwritten Signature]*

RECOMMENDED BY FINANCE OFFICER \_\_\_\_\_

APPROVED BY COUNTY MANAGER \_\_\_\_\_

ACTION BY BOARD OF COMMISSIONERS \_\_\_\_\_

APPROVED AND ENTERED ON MINUTES DATED \_\_\_\_\_

CLERK \_\_\_\_\_





MACON COUNTY BUDGET AMENDMENT  
AMENDMENT # \_\_\_\_\_

Date: 8/16/2017

45

DEPARTMENT: HEALTH

EXPLANATION: To reverse BA#25. Carry forward Zonta money were already included in original budget.

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
115144-565013	Adult Health- Zonta Women's Health		\$ 4,422.00
115144-565014	Adult Health- Zonta Comm. Care Clinic		\$ 861.00
113840-417900	Fund Balance Appropriated		\$ 5,283.00

REQUESTED BY DEPARTMENT HEAD \_\_\_\_\_

RECOMMENDED BY FINANCE OFFICER Dunnball \_\_\_\_\_

APPROVED BY COUNTY MANAGER \_\_\_\_\_

ACTION BY BOARD OF COMMISSIONERS \_\_\_\_\_

APPROVED AND ENTERED ON MINUTES DATED \_\_\_\_\_

CLERK \_\_\_\_\_

MACON COUNTY BUDGET AMENDMENT  
 AMENDMENT # \_\_\_\_\_

Date: 8/16/2017

DEPARTMENT: HEALTH 46

EXPLANATION: Need to roll unexpended money to current FY

ACCOUNT	DESCRIPTION	INCREASE	DECREASE
113840-417900	Fund Balance Appropriated	\$ 508.00	
115120-556027	School Health- Sharing Center Contribution	\$ 508.00	

REQUESTED BY DEPARTMENT HEAD \_\_\_\_\_

RECOMMENDED BY FINANCE OFFICER *Shirley* \_\_\_\_\_

APPROVED BY COUNTY MANAGER \_\_\_\_\_

ACTION BY BOARD OF COMMISSIONERS \_\_\_\_\_

APPROVED AND ENTERED ON MINUTES DATED \_\_\_\_\_

CLERK \_\_\_\_\_

MACON COUNTY BUDGET AMENDMENT

August 16, 2017

AMENDMENT # 47

FROM: FINANCE

DEPARTMENT: SOCIAL SERVICES  
EXPLANATION: Additional Revenues/allocations

	DESCRIPTION	INCREASE	DECREASE
11-3560-4388-03	TANF	\$153,176	
11-3561-4389-17	TEA FOSTER CARE	\$ 30,000	
11-5360-5500-01	SW SALARY	\$ 1,915	
11-5360-5502-01	SW MED/FICA	\$ 147	
11-5360-5507-01	SW 401K	\$ 39	
11-5360-5502-07	SW RETIREMENT	\$ 146	
11-5314-5675-23	TEA FOSTER CARE	\$ 30,000	
11-5300-5566-07	CONTRACT SERVICES	\$100,929	
11-5320-5551-07	WORK FIRST EA	\$ 30,000	
11-5300-5566-03	PROPERTY/BLDG IMPR	\$ 20,000	

REQUESTED BY DEPARTMENT HEAD [Signature]

RECOMMENDED BY FINANCE OFFICER [Signature]

APPROVED BY COUNTY MANAGER \_\_\_\_\_

ACTION BY BOARD OF COMMISSIONERS \_\_\_\_\_

APPROVED AND ENTERED ON MINUTES DATED \_\_\_\_\_

CLERK \_\_\_\_\_

MACON COUNTY BUDGET AMENDMENT **48**

AMENDMENT #

DEPARTMENT

11-4370

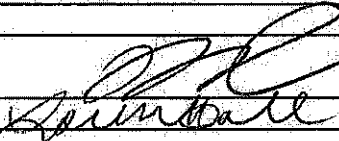
EXPLANATION

TO COVER REPLACEMENT OF GARAGE DOOR

ACCOUNT		DESCRIPTION	INCREASE	DECREASE
114370	556603	BLDG IMPROVEMENTS	\$ 3,840.00	
113839	485000	INSURANCE	<u>3,840.00</u>	

REQUESTED BY DEPARTMENT HEAD

RECOMMENDED BY FINANCE OFFICER



APPROVED BY COUNTY MANAGER

ACTION BY BOARD OF COMMISSIONERS

APPROVED & ENTERED ON MINUTES DATED

CLERK

MACON COUNTY BUDGET AMENDMENT

AMENDMENT #

49

DEPARTMENT

County Buildings Fund

EXPLANATION:

Appropriate \$100,000 revenue and expenditure for grant-in-aid allocation received from the State of NC.

ACCOUNT		DESCRIPTION	INCREASE	DECREASE
553089	445712	NC GRANT-IN-AID 2017.51.0	100,000	
554089	580900	CONSTRUCTION-CARPENTER BLDG RENOVATIONS	100,000	

REQUESTED BY DEPARTMENT HEAD \_\_\_\_\_

RECOMMENDED BY FINANCE OFFICER *Bennett*

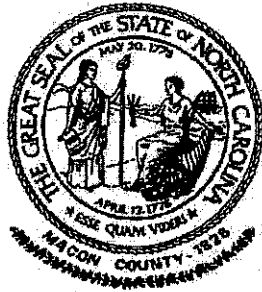
APPROVED BY COUNTY MANAGER \_\_\_\_\_

ACTION BY BOARD OF COMMISSIONERS \_\_\_\_\_

APPROVED & ENTERED ON MINUTES DATED \_\_\_\_\_

CLERK \_\_\_\_\_

**Macon County Tax Office  
5 West Main Street  
Franklin, NC 28734**



**Phone: (828) 349-2149  
Fax: (828) 349-2564  
tmedowell@maconnc.org**

**TO: MACON COUNTY COMMISSIONERS**

**FROM: Macon County Tax Office  
Teresa McDowell, Tax Collections Supervisor**

**DATE: September 5, 2017**

**RE: Releases for August, 2017**

**Attached please find the report of releases for real estate that require your approval in order to continue with the process of releasing these amounts from the tax accounts. Please feel free to contact me if you should have any questions. The report of releases in alphabetical order is attached.**

**AMOUNT OF RELEASES FOR AUGUST, 2017: \$11,813.01**

Effective Date 08/02/17

Detail Transactions by Group

Abatement

Seq Nbr	Date	Account Number	Taxbill Number	Tax Code	Transaction Amount	Levy Amount	Penalty Amount	Addl Chgs	Interest Amount	Discnt Amount	Txn Check Number	Trans Rev Descriptn
17	08/09/17	134633	17A7530708328	G01	1570.50-	1570.50-	0.00		0.00			
				H01	738.00-	738.00-	0.00		0.00			
				F10	48.60-	48.60-	0.00		0.00			
***			ADDICKS FAMILY PARTNERSHIP		2357.10-	2357.10-	0.00	0.00	0.00	0.00	R	CLERICA
2	08/03/17	124939	17A7540055140	G01	3.49-	3.49-	0.00		0.00			
				F10	0.11-	0.11-	0.00		0.00			
				H01	1.64-	1.64-	0.00		0.00			
***			CAFFERY, MILLER GORDON		5.24-	5.24-	0.00	0.00	0.00	0.00	R	CLERICA
5	08/04/17	118620	17A118620.08	G01	85.89-	85.89-	0.00		0.00			
				F05	16.76-	16.76-	0.00		0.00			
				L01	95.00-	95.00-	0.00	95.00-	0.00			
***			CARTER, HOWARD EUGENE		197.65-	197.65-	0.00	95.00-	0.00	0.00	R	CLERICA
6	08/04/17	118620	16A118620.08	G01	102.54-	102.54-	0.00		0.00			
				F05	20.01-	20.01-	0.00		0.00			
				L01	95.00-	95.00-	0.00	95.00-	0.00			
***			CARTER, HOWARD EUGENE		217.55-	217.55-	0.00	95.00-	0.00	0.00	R	CLERICA
31	08/16/17	136217	17A7541266080	G01	84.42-	84.42-	0.00		0.00			
				F10	2.61-	2.61-	0.00		0.00			
***			CHMAR, MARK S. TRUSTEE		87.03-	87.03-	0.00	0.00	0.00	0.00	R	CLERICA
37	08/28/17	79468	17A7541003494	G01	413.29-	413.29-	0.00		0.00			
				F10	12.79-	12.79-	0.00		0.00			
***			COHEN, MELVIN H		426.08-	426.08-	0.00	0.00	0.00	0.00	R	CLERICA
36	08/24/17	135946	17A6505251062	G01	523.50-	523.50-	0.00		0.00			
				F09	96.45-	96.45-	0.00		0.00			
***			COZART, TODD		619.95-	619.95-	0.00	0.00	0.00	0.00	R	CLERICA
38	08/30/17	25065	17A6505909263	G01	174.50-	174.50-	0.00		0.00			
				F09	32.15-	32.15-	0.00		0.00			
***			CRAWFORD, J EMORY & MARTHA		206.65-	206.65-	0.00	0.00	0.00	0.00	R	CLERICA
3	08/03/17	134600	16A134600.01	G01	92.21-	92.21-	0.00		0.00			
				F01	11.76-	11.76-	0.00		0.00			
				L01	95.00-	95.00-	0.00	95.00-	0.00			
***			CROME, KELSEY NICHOLE		198.97-	198.97-	0.00	95.00-	0.00	0.00	R	CLERICA

Detail Transactions by Group

Effective Date 08/02/17

Abatement

Tax Collections  
09/05/17

Group Number REL\*17\*08

Seq Nbr	Date	Account Number	Taxbill Number	Tax Code	Transaction Amount	Levy Amount	Penalty Amount	Addl Chgs	Interest Amount	Discnt Amount	Trn Cde	Check Number	Trans Rev	Descriptn
***				F01	11.99-	11.99-	0.00		0.00					
				L01	95.00-		0.00	95.00-	0.00					
29	08/16/17	12943	17A6584781497	L02	95.00-	88.77-	0.00	95.00-	0.00	0.00	R			CLERICA
***					95.00-		0.00	95.00-	0.00					
30	08/16/17	12943	17A6584780585	L02	95.00-		0.00	95.00-	0.00	0.00	R			CLERICA
***					95.00-		0.00	95.00-	0.00					
1	08/02/17	136285	17A6582417309	G01	326.52-	326.52-	0.00		0.00					
				F03	60.81-	60.81-	0.00		0.00					
***					387.33-	387.33-	0.00	0.00	0.00	0.00	R			CLERICA
35	08/16/17	91627	17A91627.01	L01	95.00-		0.00	95.00-	0.00					
***					95.00-		0.00	95.00-	0.00					
22	08/15/17	99005	16A99005.04	G01	13.09-	13.09-	0.00		0.00					
				F04	2.01-	2.01-	0.00		0.00					
***					15.10-	15.10-	0.00	0.00	0.00	0.00	R			CLERICA
23	08/15/17	99005	17A99005.04	G01	11.91-	11.91-	0.00		0.00					
				F04	1.83-	1.83-	0.00		0.00					
***					13.74-	13.74-	0.00	0.00	0.00	0.00	R			CLERICA
25	08/15/17	6295	17A6518334200	G01	8.51-	8.51-	0.00		0.00					
				F09	1.56-	1.56-	0.00		0.00					
***					10.07-	10.07-	0.00	0.00	0.00	0.00	R			CLERICA
24	08/15/17	6297	17A6518331009	G01	67.11-	67.11-	0.00		0.00					
				F09	12.36-	12.36-	0.00		0.00					
***					79.47-	79.47-	0.00	0.00	0.00	0.00	R			CLERICA
14	08/08/17	134359	17A7551225112	G01	428.57-	428.57-	0.00		0.00					
				F10	13.26-	13.26-	0.00		0.00					
***					441.83-	441.83-	0.00	0.00	0.00	0.00	R			CLERICA
15	08/09/17	133995	17A7530708358	G01	1657.75-	1657.75-	0.00		0.00					
				H01	779.00-	779.00-	0.00		0.00					
				F10	51.30-	51.30-	0.00		0.00					



Detail Transactions by Group

Effective Date 08/02/17

/ Abatement

Tax Collections  
09/05/17

Group Number REL\*17\*08

Seq Nbr	Date	Account Number	Taxbill Number	Seq Nbr	Account Number	Tax Code	Transaction Amount	Levy Amount	Penalty Amount	Addl Chgs	Interest Amount	Discont Amount	Trn Cde	Check Number	Trans Rev	Descriptn
***					HIGHLANDS COUNTRY CLUB, INC.		2488.05-	2488.05-	0.00	0.00	0.00	0.00	R			CLERICA
16	08/09/17	133995	17A7530708361			G01	261.75-	261.75-	0.00		0.00					
						H01	123.00-	123.00-	0.00		0.00					
						F10	8.10-	8.10-	0.00		0.00					
***					HIGHLANDS COUNTRY CLUB, INC.		392.85-	392.85-	0.00	0.00	0.00	0.00	R			CLERICA
19	08/09/17	63154	17A7513239117			G01	58.91-	58.91-	0.00		0.00					
						F04	9.06-	9.06-	0.00		0.00					
						L01	95.00-	95.00-	0.00	95.00-	0.00					
***					HOLLAND, DENNIS S		162.97-	67.97-	0.00	95.00-	0.00	0.00	R			CLERICA
32	08/16/17	97992	15A97992.01			G01	11.34-	11.34-	0.00		0.00					
						F04	1.75-	1.75-	0.00		0.00					
***					JENKINS, MARY THERESE		13.09-	13.09-	0.00	0.00	0.00	0.00	R			CLERICA
33	08/16/17	97992	17A97992.01			G01	10.26-	10.26-	0.00		0.00					
						F04	1.58-	1.58-	0.00		0.00					
***					JENKINS, MARY THERESE		11.84-	11.84-	0.00	0.00	0.00	0.00	R			CLERICA
34	08/16/17	97992	16A97992.01			G01	11.28-	11.28-	0.00		0.00					
						F04	1.73-	1.73-	0.00		0.00					
***					JENKINS, MARY THERESE		13.01-	13.01-	0.00	0.00	0.00	0.00	R			CLERICA
39	08/31/17	128459	17A7540026553			G01	49.87-	49.87-	0.00		0.00					
						F10	1.54-	1.54-	0.00		0.00					
						H01	23.44-	23.44-	0.00		0.00					
***					JUMP, ELIZABETH KAHN		74.85-	74.85-	0.00	0.00	0.00	0.00	R			CLERICA
27	08/16/17	17172	17A6518143490			G01	115.10-	115.10-	0.00		0.00					
						F09	21.20-	21.20-	0.00		0.00					
***					MORGAN, HUBERT A & LINDA SUE		136.30-	136.30-	0.00	0.00	0.00	0.00	R			CLERICA
28	08/16/17	17172	16A6518143490			G01	115.10-	115.10-	0.00		0.00					
						F09	21.20-	21.20-	0.00		0.00					
***					MORGAN, HUBERT A & LINDA SUE		136.30-	136.30-	0.00	0.00	0.00	0.00	R			CLERICA
26	08/15/17	118710	17A118710.01			L02	95.00-	95.00-	0.00	95.00-	0.00					
***					RANKIN, CHARLES EDGAR		95.00-	0.00	0.00	95.00-	0.00	0.00	R			CLERICA

Tax Collections  
09/05/17

Detail Transactions by Group

RTC020303  
Page 4

Group Number REL\*17\*08

Abatement

Effective Date 08/02/17

Seq Nbr	Date	Account Number	Taxbill Number	Tax Code	Transaction Amount	Levy Amount	Penalty Amount	Addl Chgs	Interest Amount	Discont Amount	Trn Cde	Check Number	Trans Rev	Descriptn
***				F01	5.78-	5.78-	0.00		0.00					
				L01	95.00-		0.00	95.00-	0.00					
8	08/04/17	101490	16A101490.01	G01	137.81-	42.81-	0.00	95.00-	0.00	0.00	R			CLERICA
				F01	43.94-	43.94-	0.00		0.00					
				L01	5.60-	5.60-	0.00		0.00					
				L01	95.00-		0.00	95.00-	0.00					
***					144.54-	49.54-	0.00	95.00-	0.00	0.00	R			CLERICA
9	08/04/17	101490	15A101490.01	G01	47.08-	47.08-	0.00		0.00					
				F01	6.00-	6.00-	0.00		0.00					
				L01	72.00-		0.00	72.00-	0.00					
***					125.08-	53.08-	0.00	72.00-	0.00	0.00	R			CLERICA
10	08/04/17	101490	14A101490.01	G01	39.34-	39.34-	0.00		0.00					
				F01	4.23-	4.23-	0.00		0.00					
				L01	72.00-		0.00	72.00-	0.00					
***					115.57-	43.57-	0.00	72.00-	0.00	0.00	R			CLERIC
11	08/04/17	101490	13A101490.01	G01	37.94-	37.94-	0.00		0.00					
				F01	4.08-	4.08-	0.00		0.00					
				L01	72.00-		0.00	72.00-	0.00					
***					114.02-	42.02-	0.00	72.00-	0.00	0.00	R			CLERICA
12	08/04/17	101490	12A101490.01	G01	44.19-	44.19-	0.00		0.00					
				F01	4.75-	4.75-	0.00		0.00					
				L01	72.00-		0.00	72.00-	0.00					
***					120.94-	48.94-	0.00	72.00-	0.00	0.00	R			CLERICA
13	08/04/17	101490	11A101490.01	G01	47.40-	47.40-	0.00		0.00					
				F01	5.10-	5.10-	0.00		0.00					
				L01	72.00-		0.00	72.00-	0.00					
***					124.50-	52.50-	0.00	72.00-	0.00	0.00	R			CLERICA
20	08/10/17	103361	17A6585720847	G01	822.84-	822.84-	0.00		0.00					
				F01	128.49-	128.49-	0.00		0.00					
				L01	95.00-		0.00	95.00-	0.00					
***					1046.33-	951.33-	0.00	95.00-	0.00	0.00	R			CLERICA
21	08/10/17	103361	17A6585627565	G01	398.45-	398.45-	0.00		0.00					
				F01	62.22-	62.22-	0.00		0.00					
				L01	95.00-		0.00	95.00-	0.00					

Tax Collections  
09/05/17

Detail Transactions by Group

RTCO20303  
Page 5

Group Number REL\*17\*08

Abatement

Effective Date 08/02/17

Seq Nbr	Date	Account Number	Taxbill Number	Tax Code	Transaction Amount	Levy Amount	Penalty Amount	Addl Chgs	Interest Amount	Discont Amount	Trn Cde	Check Number	Trans Rev	Descriptn
***		TRIMONT TRAIL DEVELOPMENT CO L			555.67-	460.67-	0.00	95.00-	0.00	0.00	R	CLERICA		
18	08/09/17	38944	17A38944.04	G01 F04	62.19- 9.57-	62.19- 9.57-	0.00 0.00	0.00	0.00	0.00				
***		WILTINGTON, JOHN P			71.76-	71.76-	0.00	0.00	0.00	0.00	R	CLERICA		
Tax Code Totals														
		F01*11- FR FIRE			5.10-	5.10-	0.00	0.00	0.00	0.00				
		F01*12- FR FIRE			4.75-	4.75-	0.00	0.00	0.00	0.00				
		F01*13- FR FIRE			4.08-	4.08-	0.00	0.00	0.00	0.00				
		F01*14- FR FIRE			4.23-	4.23-	0.00	0.00	0.00	0.00				
		F01*15- FR FIRE			6.00-	6.00-	0.00	0.00	0.00	0.00				
		F01*16- FR FIRE			17.36-	17.36-	0.00	0.00	0.00	0.00				
		F01*17- FR FIRE			208.48-	208.48-	0.00	0.00	0.00	0.00				
		F03*17- OTTO FR			60.81-	60.81-	0.00	0.00	0.00	0.00				
		F04*15- CULL FR			1.75-	1.75-	0.00	0.00	0.00	0.00				
		F04*16- CULL FR			3.74-	3.74-	0.00	0.00	0.00	0.00				
		F04*17- CULL FR			22.04-	22.04-	0.00	0.00	0.00	0.00				
		F05*16- WM FIRE			20.01-	20.01-	0.00	0.00	0.00	0.00				
		F05*17- WM FIRE			16.76-	16.76-	0.00	0.00	0.00	0.00				
		F09*16- NANT FR			21.20-	21.20-	0.00	0.00	0.00	0.00				
		F09*17- NANT FR			163.72-	163.72-	0.00	0.00	0.00	0.00				
		F10*17- HLDS FR			138.31-	138.31-	0.00	0.00	0.00	0.00				
		G01*11- GEN TAX			47.40-	47.40-	0.00	0.00	0.00	0.00				
		G01*12- GEN TAX			44.19-	44.19-	0.00	0.00	0.00	0.00				
		G01*13- GEN TAX			37.94-	37.94-	0.00	0.00	0.00	0.00				
		G01*14- GEN TAX			39.34-	39.34-	0.00	0.00	0.00	0.00				
		G01*15- GEN TAX			58.42-	58.42-	0.00	0.00	0.00	0.00				
		G01*16- GEN TAX			378.16-	378.16-	0.00	0.00	0.00	0.00				
		G01*17- GEN TAX			7249.14-	7249.14-	0.00	0.00	0.00	0.00				
		H01*17- HLD CITY			1665.08-	1665.08-	0.00	0.00	0.00	0.00				
		L01*11- RES FEE			72.00-	0.00	0.00	72.00-	0.00	0.00				
		L01*12- RES FEE			72.00-	0.00	0.00	72.00-	0.00	0.00				
		L01*13- RES FEE			72.00-	0.00	0.00	72.00-	0.00	0.00				
		L01*14- RES FEE			72.00-	0.00	0.00	72.00-	0.00	0.00				
		L01*15- RES FEE			72.00-	0.00	0.00	72.00-	0.00	0.00				
		L01*16- RES FEE			285.00-	0.00	0.00	285.00-	0.00	0.00				
		L01*17- RES FEE			665.00-	0.00	0.00	665.00-	0.00	0.00				
		L02*17- COM FEE			285.00-	0.00	0.00	285.00-	0.00	0.00				
Total for Group					11813.01-	10218.01-	0.00	595.00-	0.00	0.00				
REL*17*08														

\*\*\*\*\* Totals By Tax Cycle \*\*\*\*\*  
Cycle Current Delinquent

Macon County Tax Office  
5 West Main Street  
Franklin, NC 28734



Phone: (828) 349-2149  
Fax: (828) 349-2564  
tmedowell@maconnc.org

TO: Macon County Commissioners

FROM: Macon County Tax Collector's Office  
Teresa McDowell, Tax Collections Supervisor

RE: Write-off Of Taxes Ten (10) Years or Older

Dear Commissioners:

North Carolina General Statute §105-378 states that "no county or municipality may maintain an action or procedure to enforce any remedy provided by law for the collection of taxes or the enforcement of any tax liens unless the action or procedure is instituted within ten (10) years from the date the taxes became due." The following are the per year amounts that meet this statutory requirement.

2004	\$24,235.03
2005	\$26,942.95
2006	\$31,004.73
TOTAL	\$82,182.71

Please contact my office if you should have any questions or if you need any other information.

Respectfully,

Teresa McDowell

MACON COUNTY MONTHLY  
AD VALOREM TAX COLLECTIONS REPORT

Aug-17

Month to Date	Beginning Balance	Levy Added	Less Releases	Less Write-Offs	Equals Adj Levy	Gross Payments	Less Refunds	Misc Dr/Cr	Net Payments	Outstanding Balance
General Tax	24011893.4	7117.03	-5498.84	-32.21	24013479.33	-6219977.59	11563.75	7750.69	-6200663.15	17812816.18
Fire Districts	2877949.94	1282.85	-871.13	-5.99	2878355.67	-646004.03	0	166.15	-645837.88	2232517.79
Landfill User Fee	2318277.97	12635	-665	-5.98	2330241.99	-518459.03	0	809.45	-517649.58	1812592.41
Totals	29208121.3	21034.88	-7034.97	-44.18	29222076.99	-7384440.65	11563.75	8726.29	-7364150.61	21857926.38

Year to Date	Beginning Balance	Levy Added	Less Releases	Less Write-Offs	Equals Adj Levy	Gross Payments	Less Refunds	Misc Dr/Cr	Net Payments	Outstanding Balance	Collection Percentage
General Tax	0	26331652.58	-5498.84	-1213.9	26324939.84	-8534443.83	14495.33	7824.84	-8512123.66	17812816.18	32.33
Fire Districts	0	3130956.97	-871.13	-190.68	3129895.16	-897555.88	0	178.51	-897377.37	2232517.79	28.67
Landfill User Fee	0	2540205	-665	-9.62	2539530.38	-727770.97	0	833	-726937.97	1812592.41	28.62
Totals	0	32002814.55	-7034.97	-1414.2	31994365.38	-10159770.68	14495.33	8836.35	-10136439	21857926.38	31.68

32.33% COLLECTED ON 2017 COUNTY GENERAL TAXES, LATE LISTING  
PENALTY, DISCOVERIES AND DEFERRED TAXES AS OF 8/31/2017 AS  
COMPARED TO 33.41% COLLECTED ON 2016 TAXES AS OF 8/31/2016

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Governing Board

**SUBJECT MATTER:** Appointments

**COMMENTS/RECOMMENDATION:**

**(A) Board of Health (2 seats)** – Per Health Director Jim Bruckner, Dr. Julie Farrow, a physician from Highlands, is willing to fill the licensed physician slot on the Board of Health, and Mitchell Bishop, an engineer with the North Carolina Department of Transportation, is willing to fill the licensed professional engineer slot on the board. Term of appointment is for three years.

Attachments \_\_\_\_\_ Yes  No

**Agenda Item 13**

**MACON COUNTY BOARD OF COMMISSIONERS**

**AGENDA ITEM**

**MEETING DATE:** September 12, 2017

**DEPARTMENT/AGENCY:** Governing Board

**SUBJECT MATTER:** Closed session

**COMMENTS/RECOMMENDATION:**

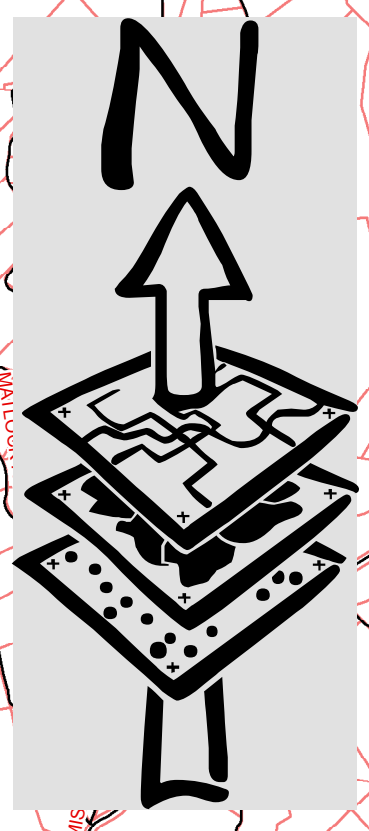
Commissioner Higdon has indicated the possible need for a closed session.

Attachments \_\_\_\_\_ Yes  No

**Agenda Item 14**



# Burningtown Fire District



- Legend**
- firedepartments
  - StreetCenterLine
  - USFSparcels
  - Burningtown5mile
  - Burningtown6mile

1 inch = 1,200 feet

0 2,750 5,500 11,000 16,500 22,000 Feet

